

**David Charles Cozad**

(b) (6)

**EDUCATION** **COLLEGE OF WILLIAM AND MARY, MARSHALL-WYTHE SCHOOL OF LAW**  
**Williamsburg, VA. J.D., May 1988. Admitted to Virginia Bar, October 1988**  
**Honors:** Alumni Scholarship Award, 1985-1986, 1987-1988  
American Jurisprudence Book Award, Torts  
**Activities:** Vice President, Environmental Law Society  
Chief Justice, Phi Alpha Delta Legal Fraternity  
Volunteer, Williamsburg Adult Literacy Program  
Volunteer, Post-Conviction Assistance Program  
Supervisor, Campus Recreation Center; Student Employee of the Year, 1986-1987

**JAMES MADISON UNIVERSITY, Harrisonburg, VA**  
**B.B.A. in Economics, May 1984**  
**Honors:** Magna Cum Laude; National Honor Society in Business Administration  
Economics Honor Society  
**Activities:** Student Government Senator  
Volunteer, Special Olympic Train-A-Champ Program  
Coach, CYO Athletic Teams

**EXPERIENCE** **U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION VII** Kansas City, KS  
**Deputy Regional Counsel/Acting Regional Counsel** Feb 2008-Present  
Leader of Region 7 legal office and principal legal advisor to Regional Administrator and Regional program managers. Provide legal advice and policy recommendations on enforcement and counseling matters under all statutes administered by EPA. Represent the Region in highest profile matter dealings with outside parties. Supervise and coordinate the Region's participation in enforcement matters and defensive litigation. Direct and manage legal office human and financial resources. Led and implemented office reorganization.

**Branch Chief, Office of Regional Counsel** Sept 1995-Feb 2008  
Member of management team which leads a 45 person law department. Direct supervisor for thirteen attorneys and three support staff, with responsibility for hiring, case assignment, case supervision, and mentoring of new attorneys. Managed legal activities under CERCLA and Clean Water Act, including major overhaul of CWA enforcement program. Supervised legal aspects of criminal enforcement program. Helped design and led implementation of a major office reorganization. Initiated and established an intern program for recruiting and training new hires. In addition to management responsibilities, accepted special assignments to handle high-profile enforcement actions involving CAFOs and lead mining and smelting operations.

**Section Chief, Office of Regional Counsel** Nov 1992-Sept 1995  
Supervisor of a team of five attorneys, a paralegal, and a clerical assistant. Responsible for providing guidance to staff attorneys on case strategy, reviewing written work product, and ensuring coordinated and consistent enforcement actions. In addition to supervisory duties, handled own caseload of complex RCRA and CERCLA cases.

**Staff Attorney, Office of Regional Counsel** Aug 1989- Nov 1992  
Represented EPA in administrative and civil enforcement actions involving RCRA and CERCLA, including cost recovery litigation, cleanup negotiations, civil penalty actions, and corrective action orders. Participated in national and regional policy workgroups.

**ACUMENICS RESEARCH AND TECHNOLOGY, INC.**

*Staff Attorney*

Washington, D.C.

Sept. 1988-July 1989

Provided support to U.S. Department of Justice on complex CERCLA, Clean Water Act, and Clean Air Act litigation. Researched and drafted briefs, memoranda, and pleadings. Drafted discovery requests and responses. Worked extensively on Missouri Dioxin and Times Beach litigation.

**VIRGINIA OFFICE OF THE ATTORNEY GENERAL**

*Legal Intern, Human and Natural Resources Division*

Richmond, VA

Sept. 1987-May 1988

Performed legal research, prepared memoranda, and drafted pleadings on wide range of issues, including riparian rights, public trust, civil procedure, real property, and enforcement of state water rights statutes. Principal client was Marine Resources Commission.

**SIERRA CLUB LEGAL DEFENSE FUND**

*Law Clerk*

Washington, D.C.

Summer 1987

Researched and drafted memoranda and briefs on tort issues, civil procedure, CERCLA liability, NEPA, state RCRA programs, and the Safe Drinking Water Act. Performed extensive research on legal remedies for groundwater contamination and state and federal groundwater protection programs, which was later used in a citizen's handbook on groundwater protection.

**JACK FAUCETT ASSOCIATES**

*Analyst for multidisciplinary consulting firm*

Bethesda, MD

June 1984-Aug 1985

Researched, analyzed, and prepared studies on economic, energy, and environmental topics, including uranium mining, elemental phosphorous production, the ethanol industry, the butane industry, and the Saudi Arabian economy. Co-authored reports, for EPA, Department of Energy, and General Electric. Projects involved regulatory impact analysis, cost-benefit analysis, and economic modeling and forecasting.

**AWARDS**

EPA Bronze Medal for Commendable Service, Kaizen Water Quality Standards Team, 2008  
EPA Region 7 Manager of the Year, 2004  
Graduate, Excellence in Government Fellows Program, 2004  
EPA National Superfund Team of the Year, 2003  
Region 7 Regional Administrator's Award for Community Service, 2003  
EPA National Gold Medal for Exceptional Service, IBP Enforcement Team, 2002  
Regional Administrator's Award for Environmental Excellence, 2002  
EPA National Silver Medal for Superior Service, Children's Health Initiative, 2001  
EPA Bronze Medal for Commendable Service, CAFO Enforcement Team, 2000  
Regional Superfund Team of the Year, 1994

**LICENSE**

Active member, Virginia Bar Association

**SPEAKING**

Presenter and speaker at numerous bar association, community, industry association, and trade group seminars and conferences.

**PUBLICATIONS**

Cozad, David. "Uranium Mining in Virginia," *Environmental Practice News*, Marshall Wythe-School of Law, April 1986.

Cozad, David, Jan Jablonski, and Jon Skolnik. Economic Profile of the Uranium Industry, Office of Radiation Programs, EPA, January 1985.

Chymleski, Harry, David Cozad, and Jan Jablonski. Regulatory Impact of Emission Standards in Elemental Phosphorous Plants, Office of Radiation Programs, EPA, December 1984.

**COMMUNITY  
INVOLVEMENT**

(b) (6)

A large rectangular area of the document is completely redacted with a solid black fill.

**CITIZENSHIP**

United States

**References**

(b) (6)

A large rectangular area of the document is completely redacted with a solid black fill.

(b) (6)

A large rectangular area of the document is completely redacted with a solid black fill.